

**COMMONWEALTH OF KENTUCKY**  
**INFORMATION FOR UNIVERSITY BOARDS AND POSTSECONDARY EDUCATION COUNCIL**

**Return Completed Form To:**

Edwin Orange, Executive  
 Director for Boards  
 and Commissions  
 Room 100, State Capitol  
 Frankfort, KY 40601  
 (FAX 502-564-0437)

Please Fill in Board/Commission under Consideration

Your Name (Last, First, Middle) Mr. Ms. Mrs.		County	Supreme Court District
Home Address	City	State	Zip
Date of Birth	*Party Affiliation: Dem. Rep. Ind. (Underline one)		Race
Your Occupation	Business Phone Number & Fax Number		Residence Phone Number
Email address			Mobile Number
Current Employer	Business Address		
Spouse's Name	Spouse's Employer		

**EDUCATION AND GENERAL QUALIFICATIONS:**

Level	Name of School	No. Years Attended	Did you Graduate	Major Course(s) of Study
High School				
College/Other				
Memberships in Organizations. Also Indicate Current Positions With Political Party or Organization. Indicate Any Public Office Currently Held.				

HAVE YOU EVER BEEN CONVICTED OF A FELONY? \_\_\_ IF YES, PLEASE INDICATE CHARGE, DATE AND PLACE.

REFERENCES (List two persons not related to you, whom you have known for at least one year)

Name	Address	Phone Number	Years Acquainted

- Necessary in order to comply with state law in regard to balance

**CURRENT RESUME MAY ALSO BE SENT**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**COMMONWEALTH OF KENTUCKY  
UNIVERSITY BOARDS AND COUNCIL ON POSTSECONDARY EDUCATION  
CONFLICT OF INTEREST QUESTIONNAIRE**

**NAME (Please Print)**

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**1. Are you employed by a public institution of higher education in Kentucky? \_\_\_\_\_ . If yes, with which institution and in what capacity?**

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**2. Do you have a relative\* employed by a public institution of higher education in Kentucky? \_\_\_\_\_ If yes, provide the name and the address of the relative and the institution with which he or she is employed and the position held.**

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**\*Relative: father, mother, brother, sister, husband, wife, son, daughter, uncle, aunt, son-in-law, or daughter-in-law.**

**3. Are you an officer or director of any corporation which does business with a public institution of higher education in Kentucky? \_\_\_\_\_. If yes, please list the names of the corporation, the office held, and the approximate dollar amount of business involved.**

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**4. Do you, or does any relative of yours, have a financial interest in, or receive any remuneration or income from, any business organization which has business dealings with a public institution of higher education in Kentucky? \_\_\_\_\_ If yes, please supply the following information:**

**A. Names of the business organizations in which such interest is held and the person(s) by whom such interest is held** \_\_\_\_\_

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**B. Nature and amount of each such financial interest, remuneration or income;**

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**5. Did you, or any relative of yours receive, during the past twelve months, any gifts or loans from any source from which a public institution of higher education in Kentucky buys goods or services or has significant business dealings? \_\_\_\_\_.**

**If yes, list such gifts or loans as follows:**

<u>NAME OF SOURCE</u>	<u>ITEM</u>	<u>APPROXIMATE VALUE</u>

**Date:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

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**PLEASE EXPLAIN ON SEPARATE SHEET WHY YOU WOULD BE WILLING TO SERVE**